

## SEATTLE CITY COUNCIL

## Legislation Details (With Text)

| File #:       | CF 3  | 314312               | Version:   | 1     | Name:       |                       |        |
|---------------|---|----------------------|------------|-------|-------------|-----------------------|--------|
| Туре:         | Cler  | k File (CF)          | )          |       | Status:     | Granted               |        |
|               |   |                      |            |       | In control: | City Clerk            |        |
| On agenda:    | 9/19  | /2016                |            |       |             |                       |        |
| Final Action: |   |                      |            |       | Ord. No.    |                       |        |
| Title:        | Application of Jodi Patterson-O'Hare to rezone land at 2220 E. Union St. from Neighborhood<br>Commercial 2 with a 40 foot height limit (NC2-40') to Neighborhood Commercial 2 with a 65 foot<br>height limit (NC2-65'), for future construction of a 144 unit apartment with ground floor retail and below<br>grade parking (Project No. 3019001; Type IV). |                      |            |       |             |                       |        |
| Sponsors:     | No Sponsor Required   |                      |            |       |             |                       |        |
| Indexes:      |   |                      |            |       |             |                       |        |
| Attachments:  | 1. Executed Findings, Conclusions and Decision, 2. Rezone Application, 3. Hearing Examiner Recommendation, 4. Unexecuted Findings, Conclusions and Decision, 5. Proposed Findings Conclusions and Decision, 6. Central Staff Memo (09/09/16), 7. Presentation (09/09/16)  |                      |            |       |             |                       |        |
| Date          | Ver.  | Action By            | /          |       |             | Action                | Result |
| 9/19/2016     | 1   | City Cou             | ıncil      |       | (           | ranted as conditioned | Pass   |
| 9/9/2016      | 1   | Planning             | , Land Use | , and | Zoning      | rant as conditioned   | Pass   |
| 5/9/2010      |   | Committ              | ee         |       |             |                       |        |
| 1/4/2016      | 1   | Committe<br>City Cou |            |       | r           | e-referred            |        |

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The Application is provided as an Attachment.