

SEATTLE CITY COUNCIL

# Legislation Details (With Text)

| File #:       | СВ                  | 118452                                  | Version:                                    | 1                         | Name:                                      | CB 118452  |  |
|---------------|---------------------|---|---|---------------------------|--|--|--|
| Туре:         | Ord                 | inance (Oi                              | rd)   |                           | Status:                                    | Passed   |  |
|               |                     |   |   |                           | In control                                 | : City Clerk   |  |
| On agenda:    | 8/17                | 7/2015                                  |   |                           |  |  |  |
| Final Action: | 8/21                | /2015                                   |   |                           | Ord. No.                                   | Ord 124837   |  |
| Title:        | hea<br>and<br>Utili | ds of the E<br>Recreatio<br>ties to acc | Executive De<br>on, Human S<br>ept specifie | epartr<br>Servic<br>d gra | ment, Depar<br>es Departm<br>nts and priva | eptance of funding from non-City sou<br>tment of Planning and Development,<br>ent, Seattle Police Department, and t<br>ate funding and to execute, deliver, and<br>nd confirming certain prior acts. | Department of Parks<br>he Seattle Public |
| Sponsors:     | Nick                | <ul> <li>Licata</li> </ul>              |   |                           |  |  |  |
| Indexes:      |                     |   |   |                           |  |  |  |
| Attachments:  | 1. S                | ummary a                                | nd Fiscal No                                | ote, 2                    | . Summary                                  | Att A - Detail Table, 3. Signed Ord 12   | 24837                                    |
| Date          | Ver.                | Action By                               | /   |                           |  | Action   | Result                                   |
| 8/21/2015     | 1                   | City Cler                               | rk  |                           |  | attested by City Clerk   |  |
| 8/21/2015     | 1                   | Mayor                                   |   |                           |  | Signed   |  |
| 8/21/2015     | 1                   | Mayor                                   |   |                           |  | returned   |  |
| 8/18/2015     | 1                   | City Cle                                | rk  |                           |  | submitted for Mayor's signature  |  |
| 8/17/2015     | 1                   | City Cou                                | ıncil                                       |                           |  | passed   | Pass                                     |
| 8/12/2015     | 1                   | Finance                                 | and Culture                                 | e Con                     | nmittee                                    | pass   | Pass                                     |
| 7/29/2015     | 1                   | Finance                                 | and Culture                                 | e Con                     | nmittee                                    | discussed  |  |
| 7/27/2015     | 1                   | City Cou                                | uncil                                       |                           |  | referred   |  |
| 7/8/2015      | 1                   | Council                                 | President's                                 | Office                    | e  | sent for review  |  |
| 7/7/2015      | 1                   | City Cler                               | rk  |                           |  | sent for review  |  |
|               |                     |   |   |                           |  |  |  |

1 Mayor Mayor's leg transmitted to Council

## **CITY OF SEATTLE**

## ORDINANCE \_\_\_\_\_

COUNCIL BILL

AN ORDINANCE authorizing, in 2015, acceptance of funding from non-City sources; authorizing the heads of the Executive Department, Department of Planning and Development, Department of Parks and Recreation, Human Services Department, Seattle Police Department, and the Seattle Public Utilities to accept specified grants and private funding and to execute, deliver, and perform corresponding agreements; and ratifying and confirming certain prior acts.

## **BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:**

7/7/2015

Section 1. The Mayor or the Mayor's designee, the Director of Planning and Development, the Director of the Human Services Department, the Superintendent of Parks and Recreation, and the Chief of Police are authorized to accept the following non-City funding from the grantors listed below, and to execute, deliver, and perform on behalf of The City of Seattle, agreements for the purposes described below. The funds, when received, shall be deposited in the receiving fund identified below to support, or as reimbursement for, the corresponding appropriations set forth in the ordinance introduced as C.B. \_\_\_\_\_.

| Item | Department  | Grantor  | Purpose  | Amount             | Fund   |
|------|---|--|--|--------------------|--|
| 1.1  | Department<br>Department of<br>Planning and<br>Development<br>(DPD) | US Centers for                                 | This grant provides<br>consultant support to<br>develop a Healthy<br>Delridge Park Plan that<br>identifies how the<br>programming,<br>management and design,<br>and management of park<br>facilities can address<br>health inequities,<br>increase physical<br>activity, and support a<br>healthy Delridge | Amount<br>\$45,000 | Fund<br>Planning<br>and Develop<br>-ment Fund<br>(15700) |
| 1.2  | Department of<br>Planning and<br>Development<br>(DPD)               | US<br>Environmental<br>Protection<br>Agency    | community.<br>This grant supports<br>consultant resources to<br>conduct public outreach,<br>produce GIS maps, and<br>publish reports on the<br>measurement and costs<br>for restoration.   | \$110,920          | Planning<br>and Develop<br>-ment Fund<br>(15700)         |
| 1.3  | Department of<br>Parks and<br>Recreation<br>(DPR)                   | National<br>Recreation and<br>Park Association | The grant will be used<br>for Environmental<br>Education. The funding<br>has been received, and<br>the project will be<br>completed by August 31,<br>2015.   | \$20,000           | Park and<br>Recreation<br>Fund<br>(10200)                |

## SEATTLE CITY COUNCIL

| 1.4 | Department of  | Seattle Housing | The grant will be used to | \$24,059  | Park and   |
|-----|----------------|-----------------|---------------------------|-----------|------------|
|     | Parks and      | Authority       | provide programming at    |           | Recreation |
|     | Recreation     |                 | Yesler Community          |           | Fund       |
|     | (DPR)          |                 | Center from April 1,      |           | (10200)    |
|     |                |                 | 2015 through December     |           |            |
|     |                |                 | 31, 2015.                 |           |            |
| 1.5 | Human Services | Seattle Housing | The majority of the grant | \$320,000 | Human      |
|     | Department     | Authority       | provides support to the   |           | Services   |
|     | (HSD)          |                 | existing Rapid            |           | Operating  |
|     |                |                 | Rehousing program for     |           | Fund       |
|     |                |                 | families, with \$20,000   |           | (16200)    |
|     |                |                 | supporting the single     |           |            |
|     |                |                 | adult Rapid Rehousing     |           |            |
|     |                |                 | program.                  |           |            |
| 1.6 | Human Services | United States   | The grant will allow the  | \$25,000  | Human      |
|     | Department     | Conference of   | Farm to Table program     |           | Services   |
|     | (HSD)          | Mayors          | to expand to additional   |           | Operating  |
|     |                |                 | family centers, child     |           | Fund       |
|     |                |                 | care, and before and      |           | (16200)    |
|     |                |                 | after school programs.    |           |            |
| 1.7 | Human Services | Seattle Chamber | This grant will support   | \$545,600 | Human      |
|     | Department     | of Commerce     | the Mayor's Youth         |           | Services   |
|     | (HSD)          |                 | Employment Initiative,    |           | Operating  |
|     |                |                 | and will provide funding  |           | Fund       |
|     |                |                 | for internships for youth |           | (16200)    |
|     |                |                 | and young adults.         |           |            |
| 1.8 | Executive      | JP Morgan       | Funding will be used to   | \$70,000  | General    |
|     |                | Chase Bank via  | invest in the five        |           | Subfund    |
|     |                | Seattle         | neighborhoods adjacent    |           | (00100)    |
|     |                | Foundation      | to the Seattle Housing    |           |            |
|     |                |                 | Authority's Yesler        |           |            |
|     |                |                 | Terrace housing           |           |            |
|     |                |                 | redevelopment project in  |           |            |
|     |                |                 | accordance with the       |           |            |
|     |                |                 | Office of Economic        |           |            |
|     |                |                 | Development's Only in     |           |            |
|     |                |                 | Seattle Program model.    |           |            |

| 1.9  | Executive | Washington<br>State<br>Department of<br>Ecology | Funding will be used to<br>secure a licensing<br>agreement to customize<br>the California Green<br>Business Network's web<br>platform and purchase<br>any specific attributes<br>that may be lacking for<br>the EnviroStars Regional<br>Green Business<br>Program. |          | General<br>Subfund<br>(00100) |
|------|-----------|---|--|----------|-------------------------------|
| 1.10 | Executive | Workforce<br>Development<br>Council             | Funding will be used to<br>partially fund a jobs<br>specialist position<br>(external through a<br>community-based<br>organization) for the<br>Ready to Work program.   | \$50,000 | General<br>Subfund<br>(00100) |
| 1.11 | Executive | Public Health<br>Seattle-King<br>County         | This grant will support<br>the City's Food Action<br>Plan goal to increase<br>healthy food access for<br>low-income residents<br>through expansion of the<br>Fresh Bucks program.  | \$39,679 | General<br>Subfund<br>(00100) |
| 1.12 | Executive | People for<br>Places                            | This grant will help<br>create opportunities for<br>people of color,<br>immigrants and refugees,<br>people with low<br>incomes, and limited-<br>English proficiency<br>individuals to be a part<br>of Seattle's<br>environmental<br>movement.                      | \$75,000 | General<br>Subfund<br>(00100) |

| 1.13 | Executive      | Seattle         | This grant will help      | \$15,000  | General |
|------|----------------|-----------------|---------------------------|-----------|---------|
|      |                | Foundation      | create opportunities for  |           | Subfund |
|      |                |                 | people of color,          |           | (00100) |
|      |                |                 | immigrants and refugees,  |           |         |
|      |                |                 | people with low           |           |         |
|      |                |                 | incomes, and limited-     |           |         |
|      |                |                 | English proficiency       |           |         |
|      |                |                 | individuals to be a part  |           |         |
|      |                |                 | of Seattle's              |           |         |
|      |                |                 | environmental             |           |         |
|      |                |                 | movement.                 |           |         |
| 1.14 | Seattle Police | Seattle Housing | The purpose of this       | \$540,000 | General |
|      | Department     | Authority       | agreement is to           |           | Subfund |
|      | (SPD)          |                 | reimburse the Police      |           | (00100) |
|      |                |                 | Department for            |           |         |
|      |                |                 | supplemental police       |           |         |
|      |                |                 | services provided to      |           |         |
|      |                |                 | public housing projects.  |           |         |
| 1.15 | Seattle Police | Washington      | The purpose of this       | \$34,341  | General |
|      | Department     | State Parks and | agreement is to fund the  |           | Subfund |
|      | (SPD)          | Recreation      | Police Department         |           | (00100) |
|      |                | Commission      | Harbor Unit for           |           |         |
|      |                |                 | supplemental marine       |           |         |
|      |                |                 | patrols on Seattle waters |           |         |
|      |                |                 | and boater education      |           |         |
|      |                |                 | classes to promote safety |           |         |
|      |                |                 | and protect lives and     |           |         |
|      |                |                 | property.                 |           |         |
| 1.16 | Seattle Police | Washington      | The purpose of this       | \$109,865 | General |
|      | Department     | State           | agreement is to           |           | Subfund |
|      | (SPD)          | Department of   | reimburse the Police      |           | (00100) |
|      |                | Transportation  | Department for traffic    |           |         |
|      |                |                 | control services          |           |         |
|      |                |                 | provided.                 |           |         |

| 1.17  | Seattle Police | Metropolitan    | The purpose of this grant | \$63,300    | General |
|-------|----------------|-----------------|---------------------------|-------------|---------|
|       | Department     | Improvement     | is to enhance police      |             | Subfund |
|       | (SPD)          | District of the | presence in the           |             | (00100) |
|       |                | Downtown        | downtown core and         |             |         |
|       |                | Seattle         | provide for the safety of |             |         |
|       |                | Association     | the public, businesses,   |             |         |
|       |                |                 | and property owners       |             |         |
|       |                |                 | within the MID            |             |         |
|       |                |                 | boundaries.               |             |         |
| 1.18  | Seattle Police | Washington      | The purpose of this       | \$42,000    | General |
|       | Department     | State           | agreement is to           |             | Subfund |
|       | (SPD)          | Department of   | reimburse the Police      |             | (00100) |
|       |                | Transportation  | Department for special    |             |         |
|       |                |                 | emphasis patrol services  |             |         |
|       |                |                 | provided.                 |             |         |
| Total | 1              |                 |                           | \$2,214,764 |         |

Section 2. The Director of Seattle Public Utilities is authorized to accept the following non-City funding from the grantors listed below, and to execute, deliver, and perform on behalf of The City of Seattle, agreements for the purposes described below.

| Item  | Department/<br>Office             | Grantor   | Purpose   | Amount      | Fund  |
|-------|-----------------------------------|---|---|-------------|---|
| 2.1   | Seattle Public<br>Utilities (SPU) | Washington<br>State<br>Department of<br>Ecology | This is a recurring grant<br>that the SPU has been<br>receiving for over 10<br>years and the SPU does<br>not require additional<br>appropriation authority<br>because this grant was<br>included in the 2015<br>Adopted Budget. |             | Solid Waste<br>Fund<br>(45010)                |
| 2.2   | Seattle Public<br>Utilities (SPU) | Washington<br>State<br>Department of<br>Ecology | This grant will provide<br>funds to purchase a new<br>street sweeper for the<br>Source Control program.   |             | Drainage and<br>Wastewater<br>Fund<br>(44010) |
| Total |                                   |   |   | \$1,461,177 |   |

Section 3. Any act consistent with the authority of this ordinance taken prior to its effective date is hereby ratified and confirmed.

Section 4. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if not approved and returned by the Mayor within ten days after presentation, it shall take effect as provided by Seattle Municipal Code Section 1.04.020.

| Passed by the City Council the _ | day of | , 2015, and |
|----------------------------------|--------|-------------|
|----------------------------------|--------|-------------|

signed by me in open session in authentication of its passage this

\_\_\_\_\_ day of \_\_\_\_\_\_, 2015.

President \_\_\_\_\_ of the City Council

Approved by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2015.

Edward B. Murray, Mayor

Filed by me this \_\_\_\_\_ day of \_\_\_\_\_\_, 2015.

Monica Martinez Simmons, City Clerk

(Seal)