

SEATTLE CITY COUNCIL

## Legislation Details (With Text)

| File #:       | CB <sup>·</sup>   | 118469   | Version: | 3 | Name:       | CB 118469                          |        |  |
|---------------|---|--|----------|---|-------------|------------------------------------|--------|--|
| Туре:         | Ordi  | dinance (Ord) Stat   |          |   | Status:     | Passed                             | Passed |  |
|               |   |  |          |   | In control: | City Clerk                         |        |  |
| On agenda:    | 10/1  | 0/12/2015  |          |   |             |                                    |        |  |
| Final Action: | 10/1  | 6/2015 <b>Ord.</b> I   |          |   |             | Ord 124887                         |        |  |
| Title:        | refle<br>the 2  | N ORDINANCE, relating to land use and zoning, amending the Seattle Comprehensive Plan to<br>flect changes needed as part of the periodic review and to incorporate changes proposed as part of<br>e 2014-2015 Comprehensive Plan annual amendment process and amending Section 23.52.004 of<br>e Seattle Municipal Code. |          |   |             |                                    |        |  |
| Sponsors:     | Mike  | Mike O'Brien   |          |   |             |                                    |        |  |
| Indexes:      |   |  |          |   |             |                                    |        |  |
| Attachments:  | <ol> <li>Full Text - CB 118469 v3, 2. Full Text - CB 118469 v2, 3. Full Text: CB 118469 v1, 4. Proposed<br/>Amendment (added 10-9-15), 5. Att 1-A - Current and proposed FLUM Central Area - 23rd Ave S. v1a,<br/>6. Att 1-B - Current and proposed FLUM - Morgan Junction Residential Urban Village v1b, 7. Att 1-C -<br/>Current and proposed FLUM - North Neighborhoods (Lake City) Hub Urban Village v1a, 8. Att 2 -<br/>Urban Village Element v4, 9. Att 3 - Land Use Element, 10. Att 4 - Transportation Element v7, 11. Att 5<br/>- Housing Element, 12. Att 6 - Economic Development Element v2, 13. Att 7-A - Neighborhood<br/>Planning Element - Central Area, 14. Att 7-B - Neighborhood Planning Element - Morgan Junction, 15.<br/>Att 7-C - Neighborhood Planning Element - North Neighborhoods (Lake City), 16. Att 8 - Environment<br/>Element, 17. Att 9 - Urban Village Appendix, 18. Att 10 - Land Use Appendix, 19. Att 11 -<br/>Transportation Appendix, 20. Att 12 - Housing Appendix v3, 21. Att 13 - Capital Facilities Appendix, 22.<br/>Att 14 - Utilities Appendix, 23. Att 15 - Economic Development Appendix, 24. Summary and Fiscal<br/>Note, 25. Att 2 - Urban Village Element v3, 26. Att 4 - Transportation Element v6a, 27. Att 6 -<br/>Economic Development Element v1, 28. Att 12 - Housing Appendix v2a, 29. DPD Director's Report,<br/>30. Central Staff Memo (9/15/15), 31. DPD Presentation (9/15/15), 32. Planning Commission Letter<br/>(8/28/15), 33. Proposed SEPA threshold legislation (9/15/15), 34. Central Staff Memo (9/29/15), 35.<br/>Memo Attachment A (9/29/15), 36. Signed Ord 124887</li> </ol> |  |          |   |             |                                    |        |  |
| Date          | Ver.  | Action By  |          |   | 0           | Action                             | Result |  |
| 10/16/2015    | 1   | City Clerk   |          |   |             | attested by City Clerk             |        |  |
| 10/16/2015    | 1   | Mayor  |          |   |             | Signed                             |        |  |
| 10/16/2015    | 1   | Mayor  |          |   |             | returned                           |        |  |
| 10/13/2015    | 1   | City Clerk   |          |   |             | submitted for Mayor's signature    |        |  |
| 10/12/2015    | 1   | City Council   |          |   |             | passed as amended                  | Pass   |  |
| 9/29/2015     | 1   | Planning, Land Use, and<br>Sustainability Committee  |          |   |             | pass as amended                    | Pass   |  |
| 9/15/2015     | 1   | Planning, Land Use, and Sustainability Committee   |          |   |             | discussed                          |        |  |
| 8/10/2015     | 1   | City Council   |          |   |             | referred                           |        |  |
| 7/29/2015     | 1   | Council President's Office sent for review   |          |   |             |                                    |        |  |
| 7/28/2015     | 1   | City Clerk   |          |   |             | sent for review                    |        |  |
| 7/28/2015     | 1   | Mayor  |          |   |             | Mayor's leg transmitted to Council |        |  |

AN ORDINANCE, relating to land use and zoning, amending the Seattle Comprehensive Plan to reflect

changes needed as part of the periodic review and to incorporate changes proposed as part of the 2014-2015 Comprehensive Plan annual amendment process and amending Section 23.52.004 of the Seattle Municipal Code.

The Legislative file content exceeds size limit and is attached.