

Attachments: 1. ATT A - Council Work Plan for HALA Recommendations, 2. Memo regarding Mayor's concurrence, 3. Proposed Amendment to Att A, 4. Summary and Fiscal Note, 5. Seattle Housing Affordability and Livability Agenda: Final Advisory Committee Recommendations, 6. Housing Seattle - A Roadmap to an Affordable and Livable City, 7. Central Staff Memo (9/18/15), 8. Memo Attachment A (9/18/15), 9. Signed Resn 31609

| Dete | <u>U</u> | Action Du | Action | Decult |
|-----------|----------|--|---------------------------------|--------|
| Date | Ver. | Action By | Action | Result |
| 10/5/2015 | 1 | City Clerk | attested by City Clerk | |
| 10/5/2015 | 1 | Mayor | returned unsigned | |
| 10/5/2015 | 1 | Mayor | returned | |
| 9/29/2015 | 1 | City Clerk | submitted for Mayor's signature | |
| 9/28/2015 | 1 | City Council | adopted | Pass |
| 9/28/2015 | 1 | City Council | adopted | Pass |
| 9/18/2015 | 1 | Select Committee on Housing Affordability | adopt | Pass |
| 8/17/2015 | 1 | City Council | referred | |
| 8/13/2015 | 1 | Council President's Office | sent for review | |
| 8/13/2015 | 1 | City Clerk | sent for review | |
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