



Legislation Details (With Text)

File #: Appt 00192 **Version:** 1 **Name:**
Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 9/8/2015

Final Action: **Ord. No.**

Title: Appointment of Marjorie Anderson as member, Landmarks Preservation Board, for a term of confirmation to August 31, 2016.

Sponsors: Sally Bagshaw

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
9/8/2015	1	City Council	confirmed	Pass
8/10/2015	1	City Council	referred	

Appointment of Marjorie Anderson as member, Landmarks Preservation Board, for a term of confirmation to August 31, 2016.

The Appointment Packet is provided as an attachment.