

## SEATTLE CITY COUNCIL

## **Legislation Details**

File #: CB 118494 Version: 2 Name: CB 118494

Type: Ordinance (Ord) Status: Passed

In control: City Clerk

On agenda: 11/30/2015

**Final Action:** 12/4/2015 **Ord. No.** Ord 124936

Title: AN ORDINANCE relating to the water system of Seattle Public Utilities; declaring real property in the

City of Lake Forest Park known as the Kenmore Reservoir Site to be surplus to The City of Seattle's needs and authorizing the Director of Seattle Public Utilities to sell the property through an open

competitive process.

**Sponsors:** Sally Bagshaw

Indexes:

**Attachments:** 1. Att 1 - Legal Description of Property, 2. Att 2 - Final Report on Reuse and Disposal, 3. Summary

and Fiscal Note, 4. Summary Ex A - Parcel Map, 5. Kenmore Reservoir Presentation (9/17/15), 6. Kenmore Reservoir Presentation (11/19/15), 7. Kenmore Reservoir Presentation (11/19/15; format

corrected), 8. Proposed Amendment to CB118494 (11/19/15), 9. Signed Ord 124936

| Date       | Ver. | Action By   | Action                             | Result |
|------------|------|---|------------------------------------|--------|
| 12/4/2015  | 2    | City Clerk  | attested by City Clerk             |        |
| 12/4/2015  | 2    | Mayor   | Signed                             |        |
| 12/4/2015  | 2    | Mayor   | returned                           |        |
| 12/2/2015  | 2    | City Clerk  | submitted for Mayor's signature    |        |
| 11/30/2015 | 2    | City Council  | passed                             | Pass   |
| 11/19/2015 | 1    | Seattle Public Utilities and<br>Neighborhoods Committee | pass as amended                    | Pass   |
| 9/17/2015  | 1    | Seattle Public Utilities and<br>Neighborhoods Committee | discussed                          |        |
| 9/8/2015   | 1    | City Council  | referred                           |        |
| 8/19/2015  | 1    | Council President's Office                              | sent for review                    |        |
| 8/18/2015  | 1    | City Clerk  | sent for review                    |        |
| 8/18/2015  | 1    | Mayor   | Mayor's leg transmitted to Council |        |
|            |      |   |                                    |        |