



## Legislation Details

---

**File #:** Appt 00219    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 9/21/2015

**Final Action:**    **Ord. No.**

**Title:** Reappointment of Angelique M. Davis as member, Civil Service Commission, for a term of confirmation to December 31, 2018.

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
9/21/2015	1	City Council	confirmed	Pass
9/16/2015	1	Education and Governance Committee	confirm	Pass
9/14/2015	1	City Council	referred	