| | SEATTLE CITY COUNCIL | | | 600 Fourth Ave. 2nd Floor Seattle, WA 98104 | | |
|---------------|---|-------------|------------------------|--|--|--|
| All | Legislation Details | | | | | |
| File #: | CB 118540 Version: | 1 Name: | CB 118540 | | | |
| Туре: | Ordinance (Ord) | Status: | Passed | | | |
| | | In control: | City Clerk | | | |
| On agenda: | 11/23/2015 | | | | | |
| Final Action: | 12/1/2015 | Ord. No. | Ord 124924 | | | |
| Title: | AN ORDINANCE relating to contracting indebtedness; authorizing and providing for the issuance and sale of limited tax general obligation bonds to pay all or part of the costs of various elements of the City's capital improvement program and other City purposes approved by ordinance, to provide a contribution to the Pike Place Market Preservation and Development Authority for the financing of certain improvements, and to pay the costs of issuance of the bonds; providing for certain terms, conditions and covenants and the manner of sale of the bonds; amending Ordinance 123480 (as previously amended by Ordinance 124341 and Ordinance 124637); and ratifying and confirming certain prior acts. | | | | | |
| Sponsors: | Nick Licata | | | | | |
| Indexes: | | | | | | |
| Attachments: | 1. Ex A – Description of 2016 Projects, 2. Ex B – Form of Undertaking to Provide Continuing Disclosure, 3. Ex C – Amended Exhibit A to Ordinance 123480, 4. Summary and Fiscal Note, 5. Signed Ord 124924 | | | | | |
| Date | Ver. Action By | A | Action | Result | | |
| 12/1/2015 | 1 City Clerk | a | attested by City Clerk | | | |
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| 12/1/2015 | 1 | City Clerk | attested by City Clerk | |
|------------|---|-------------------------|------------------------------------|------|
| 12/1/2015 | 1 | Mayor | returned | |
| 12/1/2015 | 1 | Mayor | Signed | |
| 11/30/2015 | 1 | City Clerk | submitted for Mayor's signature | |
| 11/23/2015 | 1 | City Council | passed | Pass |
| 11/16/2015 | 1 | Select Budget Committee | pass | Pass |
| 10/26/2015 | 1 | City Council | referred | |
| 10/20/2015 | 1 | City Clerk | sent for review | |
| 9/28/2015 | 1 | Mayor | Mayor's leg transmitted to Council | |
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