# SEATTLE CITY COUNCIL

600 Fourth Ave. 2nd Floor
Seattle, WA 98104

## Legislation Details

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| **File #:** | CB 118562 **Version:** 1 | **Name:** | CB 118562 |
| **Type:** | Council Bill (CB) | **Status:** | Retired |
| | | **In control:** | City Clerk |
| **On agenda:** | 12/11/2015 | | |
| **Final Action:** | | **Ord. No.** | |

**Title:** AN ORDINANCE relating to the City Light Department; accepting statutory warranty deeds to the Cargile, Delay, Edwards, Jacobs, Jarvis, King-Smith, Lonesome Valley L. L. C., Macomber, Russell, Watson, and Wolff properties in Skagit County, Washington, and the Mitchell, et al., property in Snohomish County, for salmonid habitat protection purposes; declaring certain real property rights surplus and no longer required for providing public utility service or other municipal purpose; ratifying a Boundary Line Agreement for the Anderson Creek property in Skagit County, Washington for salmon habitat protection purposes; ratifying the grants of Deeds of Right to the State of Washington on the Cargile, Delay, Edwards, Jarvis, King-Smith, Lonesome Valley L. L. C., Mitchell et al., and Watson properties for salmon recovery and conservation purposes; placing said lands under the jurisdiction of the City Light Department; and ratifying and confirming certain prior acts.

**Sponsors:** Kshama Sawant

**Indexes:**

**Attachments:** 1. Att A - 2015 Endangered Species Act Land Deed Acceptance, 2. Att B - 2015 Endangered Species Act Land Deed Acceptance, 3. Att C - 2015 Endangered Species Act Land Deed Acceptance, 4. Att D - 2015 Endangered Species Act Land Deed Acceptance, 5. Att E - 2015 Endangered Species Act Land Deed Acceptance, 6. Att F - 2015 Endangered Species Act Land Deed Acceptance, 7. Att G - 2015 Endangered Species Act Land Deed Acceptance, 8. Att H - 2015 Endangered Species Act Land Deed Acceptance, 9. Att I - 2015 Endangered Species Act Land Deed Acceptance, 10. Att J - 2015 Endangered Species Act Land Deed Acceptance, 11. Att K - 2015 Endangered Species Act Land Deed Acceptance, 12. Att L - 2015 Endangered Species Act Land Deed Acceptance, 13. Att M - 2015 Endangered Species Act Land Deed Acceptance, 14. Att N - 2015 Endangered Species Act Land Deed Acceptance, 15. Att O - 2015 Endangered Species Act Land Deed Acceptance, 16. Att P - 2015 Endangered Species Act Land Deed Acceptance, 17. Att Q - 2015 Endangered Species Act Land Deed Acceptance, 18. Att R - 2015 Endangered Species Act Land Deed Acceptance, 19. Att S - 2015 Endangered Species Act Land Deed Acceptance, 20. Att T - 2015 Endangered Species Act Land Deed Acceptance, 21. Att U - 2015 Endangered Species Act Land Deed Acceptance, 22. Summary and Fiscal Note, 23. Summary Att A - Map of Properties, 24. Endangered Species Act Land Deed Sites

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 4/10/2017 | 1 | City Clerk | Retired | |
| 1/4/2016 | 1 | City Council | re-referred | |
| 12/11/2015 | 1 | Energy Committee | discussed | |
| 11/9/2015 | 1 | City Council | referred | |
| 10/29/2015 | 1 | Council President's Office | sent for review | |
| 10/27/2015 | 1 | City Clerk | sent for review | |
| 10/27/2015 | 1 | Mayor | Mayor's leg transmitted to Council | |



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