

SEATTLE CITY COUNCIL

## Legislation Details

| File #:       | Res 31631 Version:  | 1 | Name:       |            |  |
|---------------|---|---|-------------|------------|--|
| Туре:         | Resolution (Res)  |   | Status:     | Adopted    |  |
|               |   |   | In control: | City Clerk |  |
| On agenda:    | 1/11/2016   |   |             |            |  |
| Final Action: |   |   | Ord. No.    |            |  |
| Title:        | A RESOLUTION relating to the City Light Department; acknowledging and approving City Light's adoption of a biennial energy conservation target for 2016-2017 and a ten-year conservation potential. |   |             |            |  |
| Sponsors:     | Kshama Sawant   |   |             |            |  |
| Indexes:      |   |   |             |            |  |

## Attachments: 1. Summary and Fiscal Note, 2. Conservation Targets Presentation, 3. Signed Resolution 31631

| r          |      |                            |                                    |        |
|------------|------|----------------------------|------------------------------------|--------|
| Date       | Ver. | Action By                  | Action                             | Result |
| 1/14/2016  | 1    | City Clerk                 | attested by City Clerk             |        |
| 1/14/2016  | 1    | Mayor                      | Signed                             |        |
| 1/14/2016  | 1    | Mayor                      | returned                           |        |
| 1/12/2016  | 1    | City Clerk                 | submitted for Mayor's signature    |        |
| 1/11/2016  | 1    | City Council               | adopted                            | Pass   |
| 12/11/2015 | 1    | Energy Committee           | adopt                              | Pass   |
| 11/9/2015  | 1    | City Council               | referred                           |        |
| 10/20/2015 | 1    | Council President's Office | sent for review                    |        |
| 10/13/2015 | 1    | City Clerk                 | sent for review                    |        |
| 10/13/2015 | 1    | Mayor                      | Mayor's leg transmitted to Council |        |
|            |      |                            |                                    |        |