

Attachments: 1. Summary and Fiscal Note

| Date | Ver. | Action By | Action | Result |
|------------|------|--|---------------------------------|--------|
| 12/17/2015 | 1 | City Clerk | attested by City Clerk | |
| 12/17/2015 | 1 | Mayor | returned | |
| 12/17/2015 | 1 | Mayor | Signed | |
| 12/11/2015 | 1 | City Clerk | submitted for Mayor's signature | |
| 12/7/2015 | 1 | City Council | adopted | Pass |
| 12/2/2015 | 1 | Public Safety, Civil Rights, and Technology Committee | adopt | Pass |
| 11/30/2015 | 1 | City Council | referred | |
| 11/17/2015 | 1 | Council President's Office | sent for review | |
| 11/17/2015 | 1 | City Clerk | sent for review | |