



## Legislation Details

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**File #:** Appt 00276    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed  
**In control:** City Clerk

**On agenda:** 12/14/2015

**Final Action:**    **Ord. No.**

**Title:** Reappointment of Tony Blackwell as member, Joint Apprenticeship Training Committee, for a term of confirmation to January 1, 2019.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
12/14/2015	1	City Council	confirmed	Pass
12/10/2015	1	Education and Governance Committee	confirm	Pass
12/7/2015	1	City Council	referred	