



## Legislation Details (With Text)

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**File #:** Min 47      **Version:** 1      **Name:**

**Type:** Minutes (Min)      **Status:** Adopted

**In control:** City Clerk

**On agenda:** 11/30/2015

**Final Action:**      **Ord. No.**

**Title:** November 16, 2015

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
11/30/2015	1	City Council	adopted	Pass

November 16, 2015