



## Legislation Details (With Text)

---

**File #:** Min 47      **Version:** 1      **Name:**  
**Type:** Minutes (Min)      **Status:** Adopted  
**In control:** City Clerk

**On agenda:** 11/30/2015

**Final Action:**      **Ord. No.**

**Title:** November 16, 2015

**Sponsors:**

**Indexes:**

**Attachments:**

| Date       | Ver. | Action By    | Action  | Result |
|------------|------|--------------|---------|--------|
| 11/30/2015 | 1    | City Council | adopted | Pass   |

November 16, 2015