



Legislation Details

File #: Min 46 **Version:** 1 **Name:**

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In control: City Clerk

On agenda: 11/30/2015

Final Action: **Ord. No.**

Title: November 9, 2015

Sponsors:

Indexes:

Attachments: 1. Minutes

| Date | Ver. | Action By | Action | Result |
|------------|------|--------------|---------|--------|
| 11/30/2015 | 1 | City Council | adopted | Pass |