



## Legislation Details

---

**File #:** Inf 363      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 1/13/2016

**Final Action:**      **Ord. No.**

**Title:** Director's Report from Public Health - Seattle and King County

**Sponsors:** Seattle Public Utilities and Neighborhoods Committ, Sally Bagshaw

**Indexes:**

**Attachments:** 1. Presentation (Prezi)

Date	Ver.	Action By	Action	Result
1/13/2016	1	Human Services and Public Health Committee	heard in Committee	