



## Legislation Details

|                      |  |                 |            |                    |            |
|----------------------|--|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 118619  | <b>Version:</b> | 2          | <b>Name:</b>       | CB 118619  |
| <b>Type:</b>         | Ordinance (Ord)  | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 2/16/2016  |                 |            |                    |            |
| <b>Final Action:</b> | 2/18/2016  | <b>Ord. No.</b> | Ord 124993 |                    |            |
| <b>Title:</b>        | AN ORDINANCE relating to homelessness; lifting a budget proviso imposed on Finance General's Reserves Budget Control Level; and making cash transfers between various City funds.  |                 |            |                    |            |
| <b>Sponsors:</b>     | Sally Bagshaw  |                 |            |                    |            |
| <b>Indexes:</b>      |  |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Summary and Fiscal Note, 2. Summary Att 1 - Draft Homelessness Spending Plan, 3. State of Emergency Implementation Report, 4. Human Services Department Memo, 5. State of Emergency Presentation (02/10/16), 6. Council Central Staff Memo (02/10/16), 7. Proposed Amendment (added; 2/19/16), 8. Signed Ordinance 124993 |                 |            |                    |            |

| Date      | Ver. | Action By                                  | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 2/18/2016 | 2    | City Clerk                                 | attested by City Clerk             |        |
| 2/18/2016 | 2    | Mayor                                      | returned                           |        |
| 2/18/2016 | 2    | Mayor                                      | Signed                             |        |
| 2/18/2016 | 2    | City Clerk                                 | submitted for Mayor's signature    |        |
| 2/16/2016 | 1    | City Council                               | passed as amended                  | Pass   |
| 2/10/2016 | 1    | Human Services and Public Health Committee | pass                               | Pass   |
| 2/5/2016  | 1    | Human Services and Public Health Committee |                                    |        |
| 2/1/2016  | 1    | City Council                               | referred                           |        |
| 1/21/2016 | 1    | Council President's Office                 | sent for review                    |        |
| 1/19/2016 | 1    | City Clerk                                 | sent for review                    |        |
| 1/15/2016 | 1    | Mayor                                      | Mayor's leg transmitted to Council |        |