



Legislation Details (With Text)

File #: Inf 388 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda: 2/4/2016

Final Action: **Ord. No.**

Title: Office of the Waterfront 2016 Work Plan Overview

Sponsors:

Indexes:

Attachments: 1. Presentation (revised; 2/3/16), 2. Work Plan

Date	Ver.	Action By	Action	Result
2/4/2016	1	Parks, Seattle Center, Libraries, and Waterfront Committee		

Office of the Waterfront 2016 Work Plan Overview