

| File #: | CB 118622 Version: 1 | Name: | CB 118622 | |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|--|
| Туре: | Ordinance (Ord) | Status: | Passed | |
| | | In control: | City Clerk | |
| On agenda: | 2/22/2016 | | | |
| Final Action: | 2/29/2016 | Ord. No. | Ord 124996 | |
| Title: | AN ORDINANCE relating to the Department of Finance and Administrative Services, declaring the vacant property located at 10610 55th Ave. S. as surplus to the City's needs; authorizing the sale of said property; authorizing the Director of Finance and Administrative Services to execute all documents for the sale and transfer of the property; and directing how proceeds from the sale shall be distributed. | | | |
| Sponsors: | Tim Burgess | | | |
| Indexes: | | | | |
| Attachments: | 1. Summary and Fiscal Note, 2. Summary Att A - Site Map, 3. Presentation, 4. Signed Ord 124996 | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------------------------------------------------------|------------------------------------|--------|
| 2/29/2016 | 1 | City Clerk | attested by City Clerk | |
| 2/29/2016 | 1 | Mayor | returned | |
| 2/29/2016 | 1 | Mayor | Signed | |
| 2/23/2016 | 1 | City Clerk | submitted for Mayor's signature | |
| 2/22/2016 | 1 | City Council | passed | Pass |
| 2/17/2016 | 1 | Affordable Housing, Neighborhoods, and Finance Committee | pass | Pass |
| 2/8/2016 | 1 | City Council | referred | |
| 2/2/2016 | 1 | Council President's Office | sent for review | |
| 11/12/2015 | 1 | Council President's Office | sent for review | |
| 11/10/2015 | 1 | City Clerk | sent for review | |
| 11/10/2015 | 1 | Mayor | Mayor's leg transmitted to Council | |