



## Legislation Details

**File #:** CB 118618    **Version:** 3    **Name:** CB 118618  
**Type:** Ordinance (Ord)    **Status:** Passed  
**In control:** City Clerk

**On agenda:** 3/14/2016  
**Final Action:** 3/25/2016    **Ord. No.** Ord 125011

**Title:** AN ORDINANCE relating to the Seattle bike share program; authorizing a partial removal of the proviso included in 2016 budget Green Sheet 93-1-A-1; and ratifying and confirming certain prior acts.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Divided Report, 2. Summary and Fiscal Note, 3. CM Herbold Amendment #1, 4. CM Burgess Amendment #2, 5. CM O'Brien Amendment #3, 6. CM Burgess-Herbold Amendment #4, 7. CM OBrien Amendment #5, 8. CM OBrien Amendment #6, 9. CM Gonzalez Amendment #7, 10. CM Gonzalez Amendment #8, 11. CM OBrien Amendment #9, 12. Acquisition Contract, 13. Execution Agreement, 14. Central Staff Memo, 15. SDOT Responses to Council Questions, 16. Bike Share Expansion vs. Relaunch One Pager, 17. Presentation (3/1/16), 18. Presentation (2/19/16), 19. Presentation (2/2/16), 20. Signed Ord 125011

| Date      | Ver. | Action By                                   | Action                             | Result |
|-----------|------|---|------------------------------------|--------|
| 3/25/2016 | 3    | City Clerk                                  | attested by City Clerk             |        |
| 3/25/2016 | 3    | Mayor                                       | Signed                             |        |
| 3/25/2016 | 3    | Mayor                                       | returned                           |        |
| 3/16/2016 | 3    | City Clerk                                  | submitted for Mayor's signature    |        |
| 3/14/2016 | 2    | City Council                                | passed as amended                  | Pass   |
| 3/1/2016  | 1    | Sustainability and Transportation Committee | pass as amended                    | Pass   |
| 2/19/2016 | 1    | Sustainability and Transportation Committee | discussed                          |        |
| 2/2/2016  | 1    | Sustainability and Transportation Committee | discussed                          |        |
| 2/1/2016  | 1    | City Council                                | referred                           |        |
| 1/27/2016 | 1    | Council President's Office                  | sent for review                    |        |
| 1/26/2016 | 1    | City Clerk                                  | sent for review                    |        |
| 1/26/2016 | 1    | Mayor                                       | Mayor's leg transmitted to Council |        |