



## Legislation Details

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**On agenda:** 3/17/2016

**Final Action:**      **Ord. No.**

**Title:** Seattle Department of Parks and Recreations Presentation on Encroachments of Park Land

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
3/17/2016	1	Parks, Seattle Center, Libraries, and Waterfront Committee	heard in Committee	