



## Legislation Details

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**On agenda:** 2/23/2016

**Final Action:**      **Ord. No.**

**Title:** Barry Johnson

**Sponsors:**

**Indexes:**

**Attachments:** 1. Sign of Time Presentation

Date	Ver.	Action By	Action	Result
2/23/2016	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	