



## Legislation Details (With Text)

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**File #:** Inf 447      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 3/30/2016

**Final Action:**      **Ord. No.**

**Title:** Got Green's Young Leaders in the Green Movement

**Sponsors:**

**Indexes:**

**Attachments:** 1. EPOC 101, 2. Food Innovation District, 3. Pledge Letter 2015, 4. Young Leaders History

Date	Ver.	Action By	Action	Result
3/30/2016	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	

Got Green's Young Leaders in the Green Movement