



## Legislation Details

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**In control:** Legislative Department

**On agenda:** 4/5/2016

**Final Action:**      **Ord. No.**

**Title:** Briefing on Bitter Lake Rezones and Land Use Code Amendments

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation (04/05/16), 2. OPCD Report

Date	Ver.	Action By	Action	Result
4/5/2016	1	Planning, Land Use, and Zoning Committee	heard in Committee	