



## Legislation Details

<b>File #:</b>	Inf 454	<b>Version:</b>	1	<b>Name:</b>	
<b>Type:</b>	Information Item (Inf)	<b>Status:</b>		Heard in Committee	
		<b>In control:</b>		Legislative Department	
<b>On agenda:</b>	4/6/2016				
<b>Final Action:</b>		<b>Ord. No.</b>			
<b>Title:</b>	Affordable Housing Preservation Strategy				
<b>Sponsors:</b>	Tim Burgess				
<b>Indexes:</b>					
<b>Attachments:</b>	1. Presentation - Preservation - The Missing Piece of Our Affordable Housing Strategy (added 4-6-16), 2. Memo				

Date	Ver.	Action By	Action	Result
4/6/2016	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	