



## Legislation Details (With Text)

---

**File #:** Inf 463      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 4/11/2016

**Final Action:**      **Ord. No.**

**Title:** Sound Transit 3 (ST3) Briefing by Sound Transit

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation (added 4/11/16)

Date	Ver.	Action By	Action	Result
4/11/2016	1	Council Briefing	heard in Committee	

Sound Transit 3 (ST3) Briefing by Sound Transit