



## Legislation Details

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**File #:** Inf 464      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 4/13/2016

**Final Action:**      **Ord. No.**

**Title:** King County Inquest Presentation

**Sponsors:**

**Indexes:**

**Attachments:** 1. Executive Inquest Policy

| Date      | Ver. | Action By                                                    | Action             | Result |
|-----------|------|--------------------------------------------------------------|--------------------|--------|
| 4/13/2016 | 1    | Gender Equity, Safe Communities, and New Americans Committee | heard in Committee |        |