|               | SEATTLE CITY COUNCIL 600 Fourth Ave. 2nd Floc<br>Seattle, WA 98104  |            |             |                      |        |  |
|---------------|---|------------|-------------|----------------------|--------|--|
| All           | Legislation Details   |            |             |                      |        |  |
| File #:       | CB 118683   | Version: 2 | Name:       | CB 118683            |        |  |
| Туре:         | Ordinance (   | Ord)       | Status:     | Passed               |        |  |
|               |   |            | In control: | City Clerk           |        |  |
| On agenda:    | 10/17/2016  |            |             |                      |        |  |
| Final Action: | 10/28/2016  |            | Ord. No.    | Ord 125173           |        |  |
| Title:        | AN ORDINANCE amending the Seattle Comprehensive Plan to incorporate changes responding to<br>Resolution 31577 to increase the Plan's emphasis on race and social equity and improve its<br>readability; modifying or adding new goals and policies in several elements of the Plan that describe<br>the City's objectives for distributing housing and employment growth; and amending Sections<br>5.72.020, 23.34.008, 23.45.516, 23.47A.012, 23.47A.013, 23.49.056, 23.49.058, 23.51A.004,<br>23.58A.040, 23.69.030, 23.75.002, and 23.84A.040 of the Seattle Municipal Code to revise references<br>to the updated Comprehensive Plan.   |            |             |                      |        |  |
| Sponsors:     | Rob Johnson   |            |             |                      |        |  |
| Indexes:      |   |            |             |                      |        |  |
| Attachments:  | 1. Att 1 - Seattle 2035 Comprehensive Plan, 2. Att 2 - City Council Amendments 2-17 to Seattle 2035 Comprehensive Plan v2, 3. Full Text: CB 118683 v2, 4. Att 2 - City Council Amendments 2-17 to Seattle 2035 Comprehensive Plan v1, 5. Amendment 1, 6. Amendment 2, 7. Full Text: CB 118683 v1, 8. Summary and Fiscal Note, 9. Mayor's Letter, 10. Director's Report, 11. Growth and Equity Analysis, 12. Presentation (06/07/16), 13. Presentation (05/17/16), 14. OPCD Memo (06/21/16), 15. Central Staff Memo (09/20/16), 16. Central Staff Memo (09/09/16), 17. Central Staff Memo (08/16/16), 18. Central Staff Memo (06/07/16), 19. Central Staff Memo (05/17/16), 20. Memo 9/9/16 Att 1 to 14 - Council's Amendments to Seattle 2035, 21. Memo 9/9/16 Att 15 - Community Involvement Element, 22. Memo 9/9/16 Att 16 - Inadvertent Admissions, 23. Memo 9/9/16 Att 17 - Commercial Affordability, 24. Memo 9/9/16 Att 18 - Historic Preservation, 25. Memo 9/9/16 Att 19 - Comparison of Industrial Land Goals and Policies, 26. Signed Ordinance 125173, 27. Affidavit of Publication |            |             |                      |        |  |
| Date          | Ver. Action   |            |             | ction                | Result |  |
| 10/20/2016    |   |            |             | tootod by City Clork |        |  |

| Date       | Ver. | Action By                                   | Action                          | Result |
|------------|------|---|---------------------------------|--------|
| 10/28/2016 | 2    | City Clerk                                  | attested by City Clerk          |        |
| 10/28/2016 | 2    | Mayor                                       | Signed                          |        |
| 10/28/2016 | 2    | Mayor                                       | returned                        |        |
| 10/19/2016 | 2    | City Clerk                                  | submitted for Mayor's signature |        |
| 10/17/2016 | 2    | City Council                                | passed as amended               | Pass   |
| 9/20/2016  | 1    | Planning, Land Use, and Zoning<br>Committee | pass as amended                 | Pass   |
| 9/15/2016  | 1    | Planning, Land Use, and Zoning<br>Committee | discussed                       |        |
| 9/9/2016   | 1    | Planning, Land Use, and Zoning<br>Committee | discussed                       |        |
| 8/16/2016  | 1    | Planning, Land Use, and Zoning<br>Committee | discussed                       |        |
| 7/8/2016   | 1    | Planning, Land Use, and Zoning<br>Committee | discussed                       |        |
| 6/27/2016  | 1    | Planning, Land Use, and Zoning<br>Committee | discussed                       |        |
| 6/7/2016   | 1    | Planning, Land Use, and Zoning              | discussed                       |        |

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| 5/17/2016 | 1 | Committee<br>Planning, Land Use, and Zoning<br>Committee | discussed                          |
|-----------|---|--|------------------------------------|
| 5/16/2016 | 1 | City Council   | referred                           |
| 5/9/2016  | 1 | Council President's Office                               | sent for review                    |
| 5/3/2016  | 1 | City Clerk   | sent for review                    |
| 5/3/2016  | 1 | Mayor  | Mayor's leg transmitted to Council |