## 600 Fourth Ave. 2nd Floor Seattle, WA 98104



## Legislation Details (With Text)

File #: CB 118680 Version: 1 Name: CB 118680

Type: Ordinance (Ord) Status: Passed

In control: City Clerk

**On agenda:** 5/31/2016

**Final Action:** 6/10/2016 **Ord. No.** Ord 125048

Title: AN ORDINANCE relating to Washington Hall; authorizing the Director of the Department of

Neighborhoods to enter into a memorandum of understanding with Historic Seattle Preservation and

Development Authority to provide funds for improvements to Washington Hall.

**Sponsors:** Tim Burgess

Indexes:

Attachments: 1. Att 1 – MOU between City and HSPDA, 2. Summary and Fiscal Note, 3. Summary Ex A – Vicinity

Map of Washington Hall, 4. Signed Ordinance 125048, 5. Affidavit of Publication

| Date      | Ver. | Action By                  | Action                             | Result |
|-----------|------|----------------------------|------------------------------------|--------|
| 6/10/2016 | 1    | City Clerk                 | attested by City Clerk             |        |
| 6/10/2016 | 1    | Mayor                      | returned                           |        |
| 6/3/2016  | 1    | Mayor                      | Signed                             |        |
| 6/3/2016  | 1    | City Clerk                 | submitted for Mayor's signature    |        |
| 5/31/2016 | 1    | City Council               | passed                             | Pass   |
| 5/23/2016 | 1    | City Council               | referred                           |        |
| 4/8/2016  | 1    | Council President's Office | sent for review                    |        |
| 4/5/2016  | 1    | City Clerk                 | sent for review                    |        |
| 4/5/2016  | 1    | Mayor                      | Mayor's leg transmitted to Council |        |

## CITY OF SEATTLE

| ORDINANCE    |  |
|--------------|--|
|              |  |
| COUNCIL BILL |  |

AN ORDINANCE relating to Washington Hall; authorizing the Director of the Department of Neighborhoods to enter into a memorandum of understanding with Historic Seattle Preservation and Development Authority to provide funds for improvements to Washington Hall.

WHEREAS, Washington Hall was designated a Seattle Landmark in 2009 and was listed in the National

Register in 2010; and

WHEREAS, Washington Hall was purchased in 2009 by the Historic Seattle Preservation and Development

Authority, a public corporation created under RCW 35.21.730; and

- WHEREAS, RCW 35.21.730(1) authorizes any city, by lawfully adopted ordinance or resolution, to transfer to any public corporation, commission, or authority created under that section, with or without consideration, any funds, real or personal property, property interests, or services; and
- WHEREAS, the City Council appropriated \$300,000 to the Department of Neighborhoods in Ordinance 124349, which adopted the 2014 budget, to support the installation of an elevator and related seismic upgrades at Washington Hall; and
- WHEREAS, these upgrades were intended to make Washington Hall fully accessible to the entire community; and
- WHEREAS, savings were achieved through the design and installation of an elevator and those funds appropriated to the Department of Neighborhoods were not used for the original project as adopted by Council; and
- WHEREAS, the City supports the successful completion of the Washington Hall project in order to provide community access to a historic resource; NOW, THEREFORE,

## BE IT ORDAINED BY THE CITY OF SEATTLE AS FOLLOWS:

Section 1. The Director of the Department of Neighborhoods ("DON Director") is authorized, on behalf of The City of Seattle ("City"), to enter into a memorandum of understanding between the City and Historic Seattle Preservation and Development Authority (HSPDA), substantially in the form of the Memorandum of Understanding (MOU) attached to this ordinance as Attachment 1, to support renovations and improvements to Washington Hall, a landmark designated by the Landmarks Preservation Board under Chapter 25.12 of the Seattle Municipal Code.

Section 2. Pursuant to the agreement, the DON Director is authorized to disburse funds to HSPDA in accordance with the MOU to complete the Washington Hall project.

Section 3. This ordinance shall take effect and be in force 30 days after its approval by the Mayor, but if

| File #: CB 118680, Version: 1                  |                       |                              |                               |  |  |  |  |
|--|-----------------------|------------------------------|-------------------------------|--|--|--|--|
| not approved and returned by the Ma            | ayor within ten day   | s after presentation, it sha | ll take effect as provided by |  |  |  |  |
| Seattle Municipal Code Section 1.04            | .020.                 |                              |                               |  |  |  |  |
| Passed by the City Council th                  | , 2016,               |                              |                               |  |  |  |  |
| and signed by me in open ses                   | ssion in authenticati | ion of its passage this      |                               |  |  |  |  |
| day of   | , 2016.               |                              |                               |  |  |  |  |
|  |                       |                              |                               |  |  |  |  |
|  |                       |                              | _                             |  |  |  |  |
|  | President             | of the City Council          |                               |  |  |  |  |
|  |                       |                              |                               |  |  |  |  |
| Approved by me this da                         | ay of                 | , 2016.                      |                               |  |  |  |  |
|  |                       |                              |                               |  |  |  |  |
|  |                       | . Maria                      | _                             |  |  |  |  |
|  | Edward B. Murray      | y, Mayor                     |                               |  |  |  |  |
| Filed by me this day of                        |                       | . 2016.                      |                               |  |  |  |  |
| - 1 1100 cy 1110 unio uny ci                   |                       |                              |                               |  |  |  |  |
|  |                       |                              | _                             |  |  |  |  |
|  | Monica Martinez       | Simmons, City Clerk          |                               |  |  |  |  |
|  |                       |                              |                               |  |  |  |  |
| (Seal)   |                       |                              |                               |  |  |  |  |
| Attachmenter                                   |                       |                              |                               |  |  |  |  |
| Attachments: Attachment 1 - MOU between City a | and HSPDA             |                              |                               |  |  |  |  |