



Legislation Details (With Text)

File #: Inf 519 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Legislative Department

On agenda: 5/24/2016

Final Action: **Ord. No.**

Title: Northwest Tap Connection

Sponsors:

Indexes:

Attachments:

Date	Ver.	Action By	Action	Result
5/24/2016	1	Civil Rights, Utilities, Economic Development, and Arts Committee	heard in Committee	

Northwest Tap Connection