



Legislation Details

File #: Inf 538 **Version:** 1 **Name:**

Type: Information Item (Inf) **Status:** Heard in Committee

In control: Legislative Department

On agenda: 6/7/2016

Final Action: **Ord. No.**

Title: Freight Master Plan Briefing

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. Presentation (6/17/2016)

Date	Ver.	Action By	Action	Result
6/7/2016	1	Sustainability and Transportation Committee	heard in Committee	