



## Legislation Details (With Text)

---

**File #:** Min 82      **Version:** 1      **Name:**

**Type:** Minutes (Min)      **Status:** Adopted

**In control:** City Clerk

**On agenda:** 6/27/2016

**Final Action:**      **Ord. No.**

**Title:** June 21, 2016

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

Date	Ver.	Action By	Action	Result
6/27/2016	1	City Council	adopted	Pass

June 21, 2016