Legislation Details

| File \#: | CB 118730 Version: 2 | Name: <br> Status: <br> Type: | Ordinance (Ord) |
| :--- | :--- | :--- | :--- |
|  |  | CB 118730 <br> Passed <br> In control: | City Clerk |

Title: AN ORDINANCE relating to the Central Waterfront Project, authorizing the execution of a Memorandum of Agreement concerning funding for the Parks Central Waterfront Piers Rehabilitation project (K732493) between The City of Seattle and the Friends of Waterfront Seattle; authorizing the Director of the Seattle Department of Transportation to accept non-City funds on behalf of the City; amending Ordinance 124927, which adopted the 2016 Budget, including the 2016-2021 Capital Improvement Program (CIP); changing appropriations to the Seattle Department of Transportation and the Seattle Department of Parks and Recreation; revising allocations for certain projects in the 2016-2021 CIP; and ratifying and confirming certain prior acts.
Sponsors: Debora Juarez
Indexes:
Attachments: 1. Att 1 - Memorandum of Agreement, 2. Att 2 - Alaskan Way Main Corridor CIP, 3. Att 3 - Parks Central Waterfront Piers Rehabilitation CIP, 4. Summary and Fiscal Note, 5. Summary Att 1 Summary Detail Table, 6. Summary Att 2 - Updated Site Plan, 7. Summary Att 3 - Pier 62/63 Phase 1 Rebuild Cost Estimate, 8. Summary Att 4 - Pier 62/63 Phase 1 Rebuild Funding Plan, 9. Presentation, 10. Signed Ordinance 125089, 11. Affidavit of Publication

| Date | Ver. | Action By | Action | Result |
| :--- | :--- | :--- | :--- | :--- |
| $7 / 29 / 2016$ | 2 | City Clerk | attested by City Clerk |  |
| $7 / 29 / 2016$ | 2 | Mayor | returned |  |
| $7 / 29 / 2016$ | 2 | Mayor | Signed |  |
| $7 / 26 / 2016$ | 2 | City Clerk | submitted for Mayor's signature |  |
| $7 / 25 / 2016$ | 2 | City Council | passed | Pass |
| $7 / 21 / 2016$ | 2 | Parks, Seattle Center, Libraries, | pass | Pass |
| $7 / 18 / 2016$ | 2 | City Council | referred |  |
| $6 / 20 / 2016$ | 1 | Council President's Office | sent for review |  |
| $6 / 14 / 2016$ | 1 | City Clerk | sent for review |  |
| $6 / 14 / 2016$ | 1 | Mayor | Mayor's leg transmitted to Council |  |

