



## Legislation Details (With Text)

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**In control:** Legislative Department

**On agenda:** 7/20/2016

**Final Action:**      **Ord. No.**

**Title:** Seattle's Comprehensive Plan: Schools and Growth

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Comprehensive Plan - Schools & Growth

Date	Ver.	Action By	Action	Result
7/20/2016	1	Education, Equity, and Governance Committee	heard in Committee	

Seattle's Comprehensive Plan: Schools and Growth