



## Legislation Details

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**File #:** Inf 585      **Version:** 1      **Name:**  
**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Legislative Department

**On agenda:** 7/20/2016

**Final Action:**      **Ord. No.**

**Title:** Short Term Rental Regulations Discussion

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Policy Brief, 2. Summary, 3. FAQs, 4. Modified Policy Approach - July 20, 2016

Date	Ver.	Action By	Action	Result
7/20/2016	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	