

SEATTLE CITY COUNCIL

## Legislation Details

| File #:       | CB 118748                                                                                                                                                                                                                                         | Version: | 2 | Name:       | CB 118748  |  |  |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---|-------------|------------|--|--|
| Туре:         | Ordinance (Ord)                                                                                                                                                                                                                                   |          |   | Status:     | Passed     |  |  |
|               |                                                                                                                                                                                                                                                   |          |   | In control: | City Clerk |  |  |
| On agenda:    | 10/3/2016                                                                                                                                                                                                                                         |          |   |             |            |  |  |
| Final Action: | 10/7/2016                                                                                                                                                                                                                                         |          |   | Ord. No.    | Ord 125152 |  |  |
| Title:        | AN ORDINANCE relating to the West Seattle Junction Parking and Business Improvement Area; modifying the assessment rates; and amending Ordinance 113326, as previously amended by Ordinances 119539, 120570, and 121758, in accordance therewith. |          |   |             |            |  |  |
| Sponsors:     | Tim Burgess                                                                                                                                                                                                                                       |          |   |             |            |  |  |
| Indexes:      |                                                                                                                                                                                                                                                   |          |   |             |            |  |  |

## Attachments: 1. Summary and Fiscal Note, 2. Central Staff Memo, 3. Signed Ord 125152, 4. Affidavit of Publication

| Date      | Ver. | Action By                                                      | Action                             | Result |
|-----------|------|----------------------------------------------------------------|------------------------------------|--------|
| 10/7/2016 | 2    | City Clerk                                                     | attested by City Clerk             |        |
| 10/7/2016 | 2    | Mayor                                                          | Signed                             |        |
| 10/7/2016 | 2    | Mayor                                                          | returned                           |        |
| 10/5/2016 | 2    | City Clerk                                                     | submitted for Mayor's signature    |        |
| 10/3/2016 | 2    | City Council                                                   | passed                             | Pass   |
| 9/21/2016 | 1    | Affordable Housing,<br>Neighborhoods, and Finance<br>Committee | pass as amended                    | Pass   |
| 9/7/2016  | 1    | Affordable Housing,<br>Neighborhoods, and Finance<br>Committee | discussed                          |        |
| 7/25/2016 | 1    | City Council                                                   | referred                           |        |
| 7/15/2016 | 1    | Council President's Office                                     | sent for review                    |        |
| 7/12/2016 | 1    | City Clerk                                                     | sent for review                    |        |
| 7/12/2016 | 1    | Mayor                                                          | Mayor's leg transmitted to Council |        |