



## Legislation Details

**File #:** CB 118752    **Version:** 2    **Name:** CB 118752

**Type:** Ordinance (Ord)    **Status:** Passed

**In control:** City Clerk

**On agenda:** 9/6/2016

**Final Action:** 9/9/2016    **Ord. No.** Ord 125119

**Title:** AN ORDINANCE amending Ordinance 124927, which adopted the 2016 Budget, including the 2016-2021 Capital Improvement Program (CIP); changing appropriations to various departments and budget control levels, and from various funds in the Budget; creating both exempt and nonexempt positions; modifying positions; adding new projects; making cash transfers between various City funds; revising project allocations for certain projects in the 2016-2021 CIP; revising project descriptions; and ratifying and confirming certain prior acts; all by a 3/4 vote of the City Council.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Att A - Human Resources Information, 2. Att B - Joint Preschool Site and Tenant Improvements, 3. Summary and Fiscal Note, 4. Summary Att A - 2016 Second Quarter Supplemental Ordinance Summary Detail Table v2, 5. Central Staff Memo (updated; added 8/18/16), 6. Central Staff Memo (8/17/16), 7. Signed Ord 125119, 8. Affidavit of Publication

| Date      | Ver. | Action By  | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 9/9/2016  | 2    | City Clerk   | attested by City Clerk             |        |
| 9/9/2016  | 2    | Mayor  | Signed                             |        |
| 9/9/2016  | 2    | Mayor  | returned                           |        |
| 9/8/2016  | 2    | City Clerk   | submitted for Mayor's signature    |        |
| 9/6/2016  | 2    | City Council   | passed                             | Pass   |
| 8/17/2016 | 1    | Affordable Housing, Neighborhoods, and Finance Committee | pass as amended                    | Pass   |
| 8/3/2016  | 1    | Affordable Housing, Neighborhoods, and Finance Committee | discussed                          |        |
| 8/1/2016  | 1    | City Council   | referred                           |        |
| 7/15/2016 | 1    | Council President's Office                               | sent for review                    |        |
| 7/12/2016 | 1    | City Clerk   | sent for review                    |        |
| 7/12/2016 | 1    | Mayor  | Mayor's leg transmitted to Council |        |