



## Legislation Details (With Text)

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**File #:** Inf 601      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 8/17/2016

**Final Action:**      **Ord. No.**

**Title:** For-Hire Driver Representation/Collective Bargaining - Stakeholder Feedback and Next Steps

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
8/3/2016	1	Education, Equity, and Governance Committee	heard in Committee	

For-Hire Driver Representation/Collective Bargaining - Stakeholder Feedback and Next Steps