



## Legislation Details

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**In control:** Legislative Department

**On agenda:**

**Final Action:**      **Ord. No.**

**Title:** Freight Master Plan Briefing

**Sponsors:** Mike O'Brien

**Indexes:**

**Attachments:** 1. Presentation (8/16/16)

Date	Ver.	Action By	Action	Result
8/16/2016	1	Sustainability and Transportation Committee	heard in Committee	