



## Legislation Details (With Text)

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**File #:** Inf 612      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 8/17/2016

**Final Action:**      **Ord. No.**

**Title:** Yesler-Atlantic Properties Disposition

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Presentation

| Date      | Ver. | Action By                                                      | Action             | Result |
|-----------|------|----------------------------------------------------------------|--------------------|--------|
| 8/17/2016 | 1    | Affordable Housing,<br>Neighborhoods, and Finance<br>Committee | heard in Committee |        |

Yesler-Atlantic Properties Disposition