



## Legislation Details

---

**File #:** Inf 642      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 9/29/2016

**Final Action:**      **Ord. No.**

**Title:** Overview of Mayor's 2017-2018 Proposed Budget

**Sponsors:**

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
9/29/2016	1	Select Budget Committee	heard in Committee	