



## Legislation Details

---

**File #:** CF 314361    **Version:** 1    **Name:**

**Type:** Clerk File (CF)    **Status:** Filed with City Clerk

**In control:** City Clerk

**On agenda:** 11/21/2016

**Final Action:**    **Ord. No.**

**Title:** 2017-2022 Proposed Capital Improvement Program.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Proposed Capital Improvement Program

Date	Ver.	Action By	Action	Result
11/21/2016	1	City Council	filed	Pass
11/21/2016	1	Select Budget Committee	file	Pass
11/16/2016	1	Select Budget Committee	file	
11/7/2016	1	City Council	referred	