



## Legislation Details

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**File #:** Inf 674      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 11/16/2016

**Final Action:**      **Ord. No.**

**Title:** Process for Budget Committee Votes on Revised Balancing Package

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Memo, 2. Proposed Amendments to the Agenda (added; 11/18/16)

Date	Ver.	Action By	Action	Result
11/16/2016	1	Select Budget Committee	heard in Committee	