



## Legislation Details

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**File #:** Min 103      **Version:** 1      **Name:**

**Type:** Minutes (Min)      **Status:** Adopted

**In control:** City Clerk

**On agenda:** 11/28/2016

**Final Action:**      **Ord. No.**

**Title:** November 21, 2016

**Sponsors:**

**Indexes:**

**Attachments:** 1. Minutes

| Date       | Ver. | Action By    | Action  | Result |
|------------|------|--------------|---------|--------|
| 11/28/2016 | 1    | City Council | adopted | Pass   |