



## Legislation Details

|                      |   |                 |            |                    |            |
|----------------------|---|-----------------|------------|--------------------|------------|
| <b>File #:</b>       | CB 118888   | <b>Version:</b> | 3          | <b>Name:</b>       | CB 118888  |
| <b>Type:</b>         | Ordinance (Ord)   | <b>Status:</b>  | Passed     | <b>In control:</b> | City Clerk |
| <b>On agenda:</b>    | 1/9/2017  |                 |            |                    |            |
| <b>Final Action:</b> | 1/13/2017   | <b>Ord. No.</b> | Ord 125243 |                    |            |
| <b>Title:</b>        | AN ORDINANCE relating to the sale of City real property for multifamily development; declaring the property located at 12705 30th Avenue Northeast surplus to the City's needs and authorizing its sale to the Low Income Housing Institute or its designee; and authorizing the Director of Finance and Administrative Services to execute and deliver the contract for transfer of land, deed, and related documents. |                 |            |                    |            |
| <b>Sponsors:</b>     | Tim Burgess   |                 |            |                    |            |
| <b>Indexes:</b>      |   |                 |            |                    |            |
| <b>Attachments:</b>  | 1. Att A - Term Sheet, 2. Substitute Bill v7 (added; 1/4/17), 3. Proposed Substitute, 4. Summary and Fiscal Note, 5. Summary Att A - Map of Area, 6. Mayor's Letter, 7. Presentation, 8. Signed Ord 125243, 9. Affidavit of Publication   |                 |            |                    |            |

| Date      | Ver. | Action By  | Action                             | Result |
|-----------|------|--|------------------------------------|--------|
| 1/13/2017 | 3    | City Clerk   | attested by City Clerk             |        |
| 1/13/2017 | 3    | Mayor  | Signed                             |        |
| 1/13/2017 | 3    | Mayor  | returned                           |        |
| 1/10/2017 | 3    | City Clerk   | submitted for Mayor's signature    |        |
| 1/9/2017  | 2    | City Council   | passed as amended                  | Pass   |
| 1/4/2017  | 1    | Affordable Housing, Neighborhoods, and Finance Committee | pass as amended                    | Pass   |
| 1/3/2017  | 1    | City Council   | referred                           |        |
| 12/6/2016 | 1    | Council President's Office                               | sent for review                    |        |
| 12/2/2016 | 1    | City Clerk   | sent for review                    |        |
| 12/2/2016 | 1    | Mayor  | Mayor's leg transmitted to Council |        |