



Legislation Details

File #: Inf 697 **Version:** 1 **Name:**
Type: Information Item (Inf) **Status:** Heard in Committee
In control: Legislative Department

On agenda:

Final Action: **Ord. No.**

Title: Community Benefits: Tools of the Trade

Sponsors: Mike O'Brien

Indexes:

Attachments: 1. Presentation, 2. SAJE Presentation, 3. EBASE Presentation

| Date | Ver. | Action By | Action | Result |
|----------|------|---|--------------------|--------|
| 1/9/2017 | 1 | Sustainability and Transportation Committee | heard in Committee | |