



Legislation Details (With Text)

File #: Appt 00575 **Version:** 1 **Name:**
Type: Appointment (Appt) **Status:** Confirmed
In control: City Clerk

On agenda: 2/21/2017

Final Action: **Ord. No.**

Title: Appointment of Garrett Hodgins as member, Landmarks Preservation Board, for a term to August 15, 2019.

Sponsors: Tim Burgess

Indexes:

Attachments: 1. Appointment Packet

Date	Ver.	Action By	Action	Result
2/21/2017	1	City Council	confirmed	Pass
2/15/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	confirm	Pass
1/17/2017	1	City Council	referred	

Appointment of Garrett Hodgins as member, Landmarks Preservation Board, for a term to August 15, 2019.

The Appointment Packet is provided as an attachment.