



## Legislation Details

**File #:** Inf 712      **Version:** 1      **Name:**

**Type:** Information Item (Inf)      **Status:** Heard in Committee

**In control:** Legislative Department

**On agenda:** 2/27/2017

**Final Action:**      **Ord. No.**

**Title:** Housing Affordability and Livability Agenda (HALA) and Mandatory Housing Affordability (MHA) Implementation Update

**Sponsors:** Bruce Harrell

**Indexes:**

**Attachments:** 1. Implementation Update Council Briefing Memo, 2. Att A - Work Plan Implementation Status Table, 3. Att B - HALA Update Newsletter, November 2016, 4. Att C - MHA Program Overview, 5. Att D - MHA Guiding Implementation Principles, 6. Presentation, 7. Implementation Update Council Breifing Memo (updated; 2/27/17), 8. Att A - Work Plan Implementation Status Table (updated; 2/27/17), 9. Att B - HALA Update Newsletter November, 2016 (updated; 2/27/17), 10. Att C - MHA Program Overview (updated; 2/27/17), 11. Att D - MHA Guiding Implementation Principles (added; 2/27/17), 12. Presentation (updated; 2/27/17)

Date	Ver.	Action By	Action	Result
2/27/2017	1	Council Briefing	heard in Committee	