



## Legislation Details

|                      |                                  |                    |   |   |  |
|----------------------|----------------------------------|--------------------|---|---|--|
| <b>File #:</b>       | Inf 718                          | <b>Version:</b>    | 1 | <b>Name:</b>                                      |  |
| <b>Type:</b>         | Information Item (Inf)           | <b>Status:</b>     |   | <b>Committee Agenda Ready</b>                     |  |
|                      |                                  | <b>In control:</b> |   | <b>Human Services and Public Health Committee</b> |  |
| <b>On agenda:</b>    | 2/8/2017                         |                    |   |   |  |
| <b>Final Action:</b> |                                  | <b>Ord. No.</b>    |   |   |  |
| <b>Title:</b>        | Human Services Director's Report |                    |   |   |  |
| <b>Sponsors:</b>     | Sally Bagshaw                    |                    |   |   |  |
| <b>Indexes:</b>      |                                  |                    |   |   |  |
| <b>Attachments:</b>  |                                  |                    |   |   |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|