



## Legislation Details

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**Type:** Information Item (Inf)      **Status:** Heard in Committee  
**In control:** Affordable Housing, Neighborhoods, and Finance Committee

**On agenda:** 2/15/2017

**Final Action:**      **Ord. No.**

**Title:** Summit Re-Implementation Project

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Presentation

Date	Ver.	Action By	Action	Result
2/15/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	heard in Committee	