



## Legislation Details (With Text)

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**File #:** Appt 00639    **Version:** 1    **Name:**

**Type:** Appointment (Appt)    **Status:** Confirmed

**In control:** City Clerk

**On agenda:** 5/22/2017

**Final Action:**    **Ord. No.**

**Title:** Appointment of Bill L. Stockman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2017.

**Sponsors:** Tim Burgess

**Indexes:**

**Attachments:** 1. Appointment Packet

Date	Ver.	Action By	Action	Result
5/22/2017	1	City Council	confirmed	Pass
5/17/2017	1	Affordable Housing, Neighborhoods, and Finance Committee	confirm	Pass
3/13/2017	1	City Council	referred	

Appointment of Bill L. Stockman as member, Joint Apprenticeship Training Committee, for a term to December 31, 2017.

The Appointment Packet is provided as an attachment.